

R. 15 W

R. 14 W

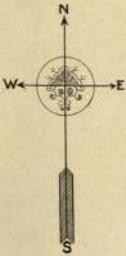
RANDOLPH CO

CO

AUDRAIN R. 12 W

R. 11 W

CO

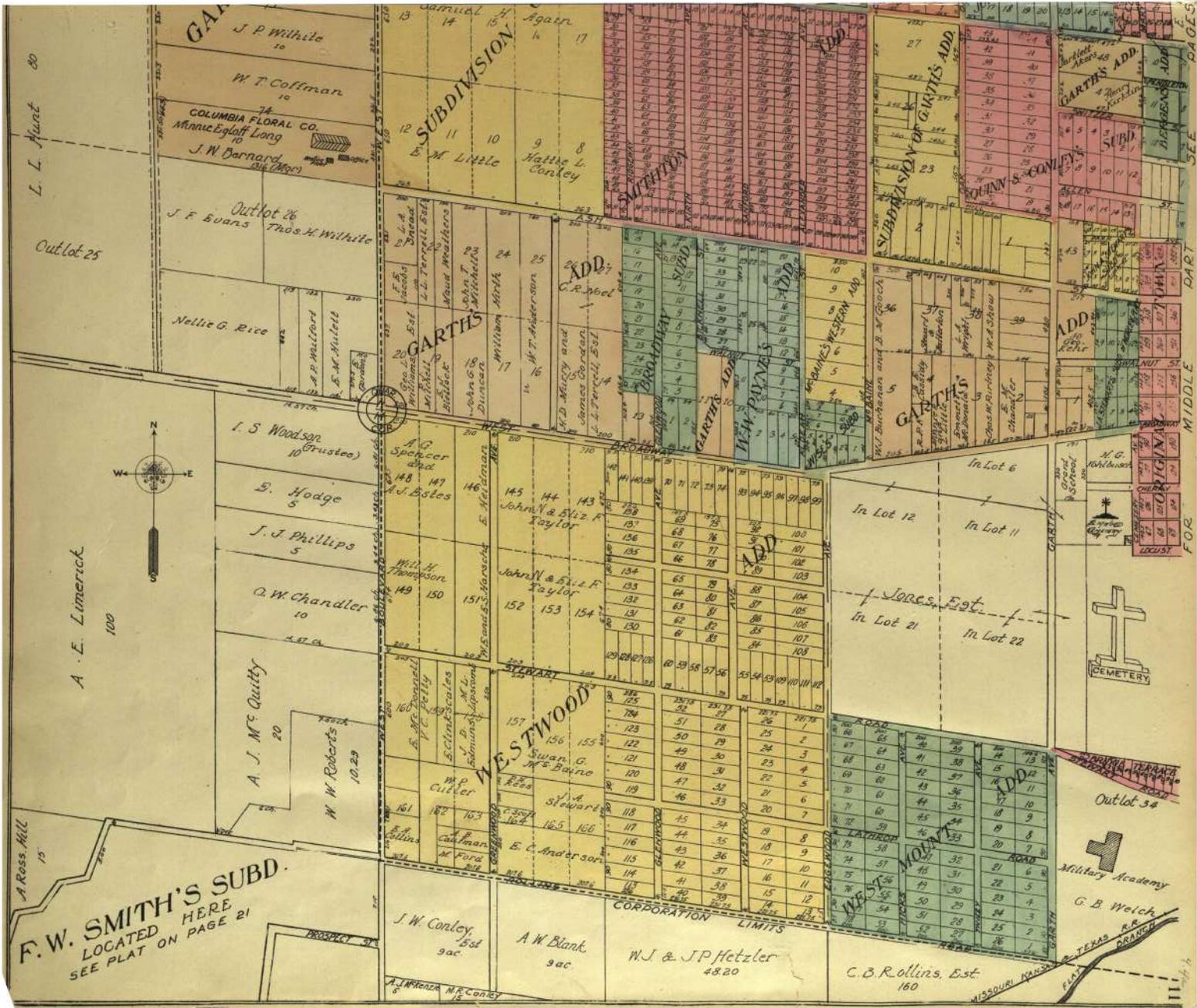


OUTLINE MAP OF  
**BOONE COUNTY**  
 MISSOURI

Scale  $\frac{1}{2}$  of 1 inch to 1 mile

Copyright 1917 by Geo. A. Ogle & Co.





L. L. Hunt 80

Outlot 25



A. E. Limerick 100

F. W. SMITH'S SUBD.  
LOCATED HERE  
SEE PLAT ON PAGE 21

GARTHS SUBDIVISION  
13 Annual 14 Again 15  
12 SUBDIVISION 11 10  
E. M. Little 9  
Hattie L. Conley 8

GARTHS  
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WJ & JP Hetzler 4820

C. B. Collins, Est. 160

Military Academy  
G. B. Welch

MIDDLE PART FOR ORIGINAL RECORDS





C. B. Rollins, Est.

76

F. W. Allen  
Lot 9  
25ac

Idlewild

W. T. Johnson

50 30

J. H. Koch

49

48

SUBD.

F. W. Allen  
9.75ac

EST. 10 OF

TODD FARM

6ac.

SUBDIVISION OF

Lot 11

Mrs. N. King

10.50ac

F. M. Johnson

60 35

Emma Parsons

51

City of Columbia

50

W. H. Judge

47

C. B. Bowling

Lake View

MORE'S

MORE'S

BLVD

CLARK

ROAD

Rose A. Banks

27+5

EC MORE'S SUBD.

EC MORE'S SUBD.

MORE'S ADD.

MORE'S ADD.

TURNERS

# EAST PART OF CITY OF COLUMBIA

COUNTY SEAT OF BOONE CO., MISSOURI

Scale - 400ft = 1 inch

Copyright 1917 by Geo. A. Dyle & Co.

B. McAlester

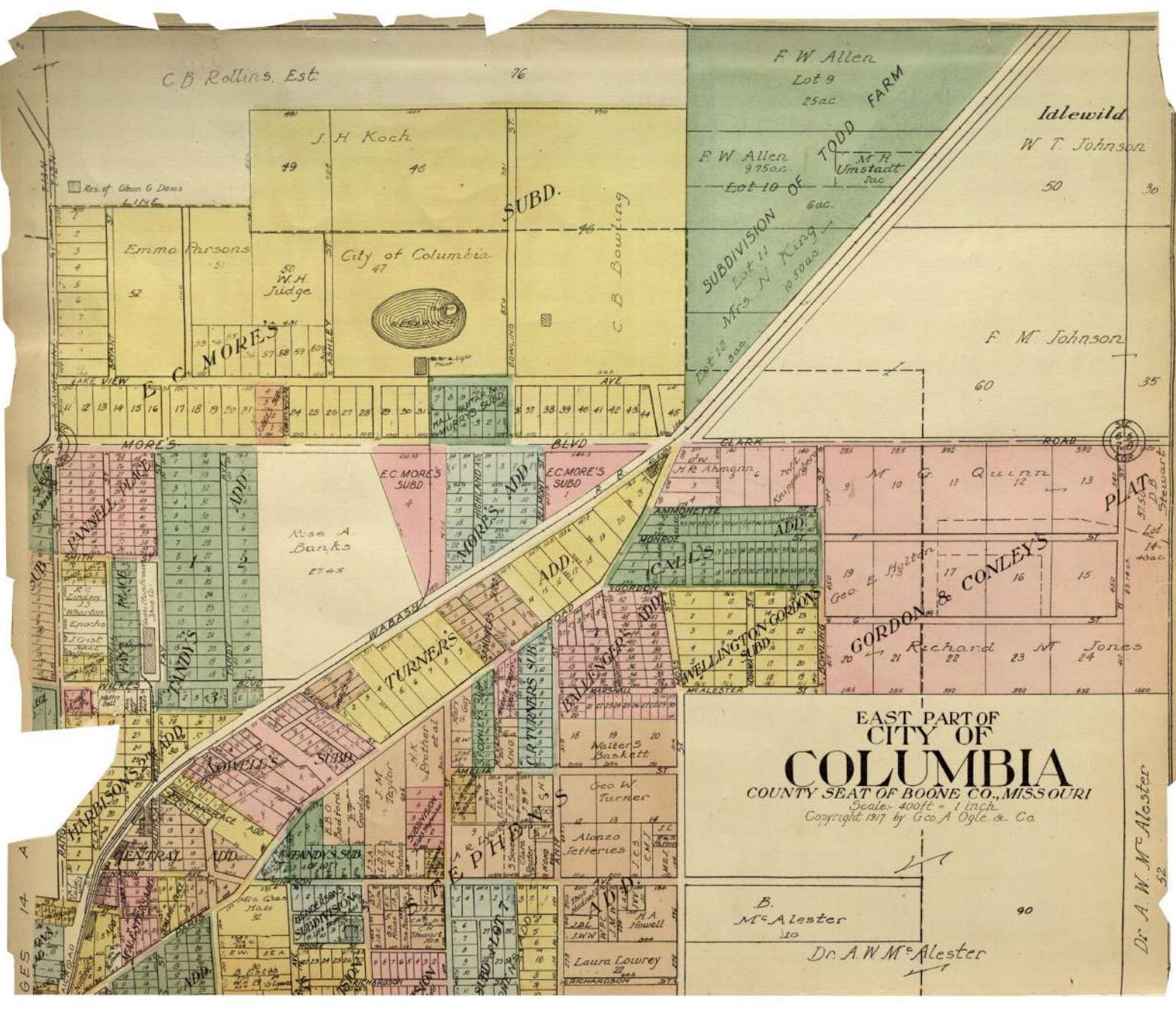
10

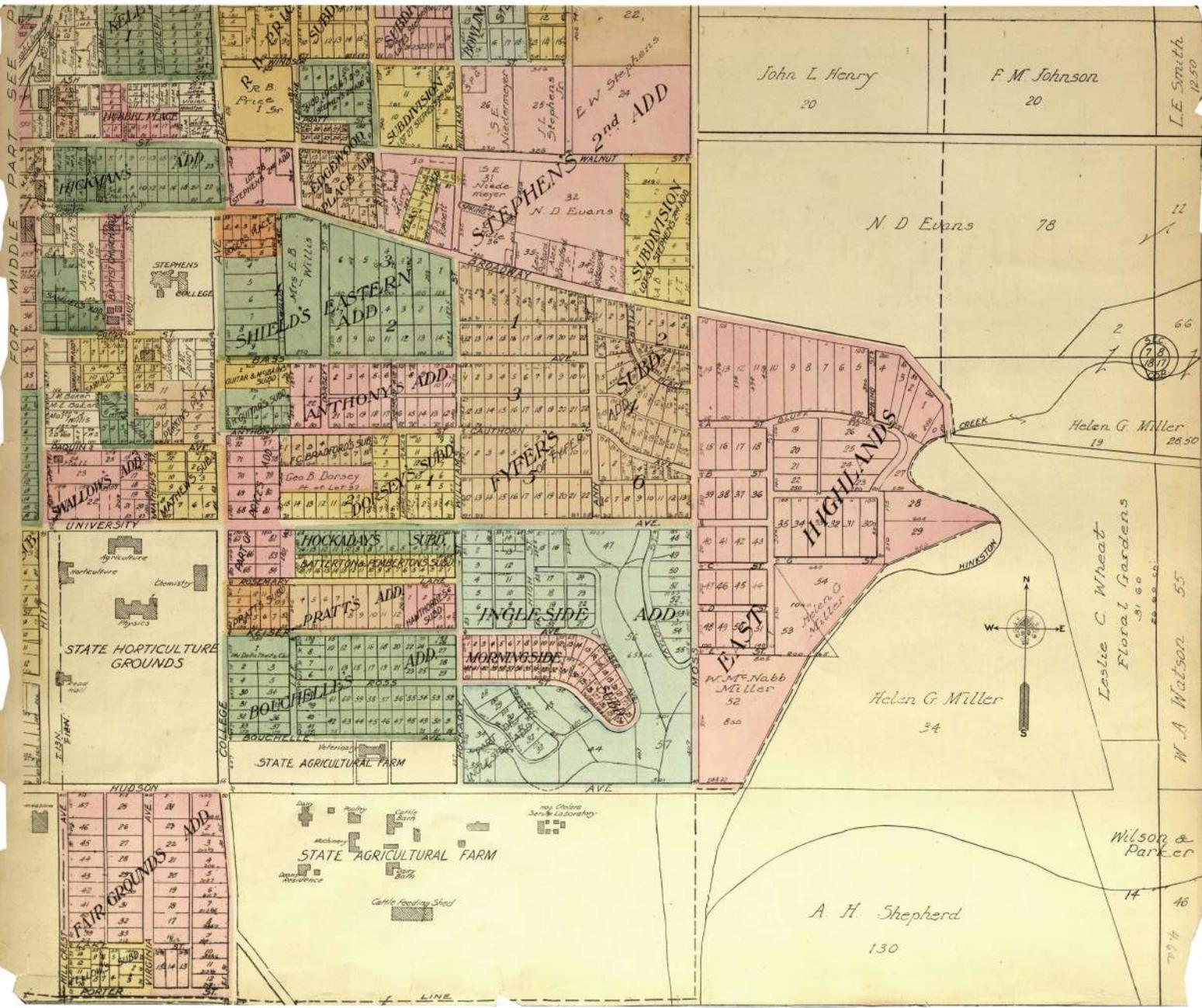
Dr. A. W. M. Alester

90

Dr. A. W. M. Alester

52





FOR MIDDLE PART SEE P. 12

John L. Henry  
20

F. M. Johnson  
20

L. E. Smith  
12.50

E. W. Stephens  
2nd ADD

STEPHENS  
N. D. Evans

N. D. Evans  
78

EASTERN  
ADD

SHIELDS'S

ANTHONY'S  
ADD

ANTHONY'S  
ADD

HIGHLANDS

Helen G. Miller  
19

Leslie C. Wheat  
Floral Gardens

W. A. Watson  
55

STATE HORTICULTURE  
GROUNDS

INCLE SIDE  
ADD

MORNINGSIDE  
ADD

PRATT'S  
ADD

ROSS'S  
ADD

POLK HILLS

STATE AGRICULTURAL FARM

STATE AGRICULTURAL FARM

A. H. Shepherd  
130

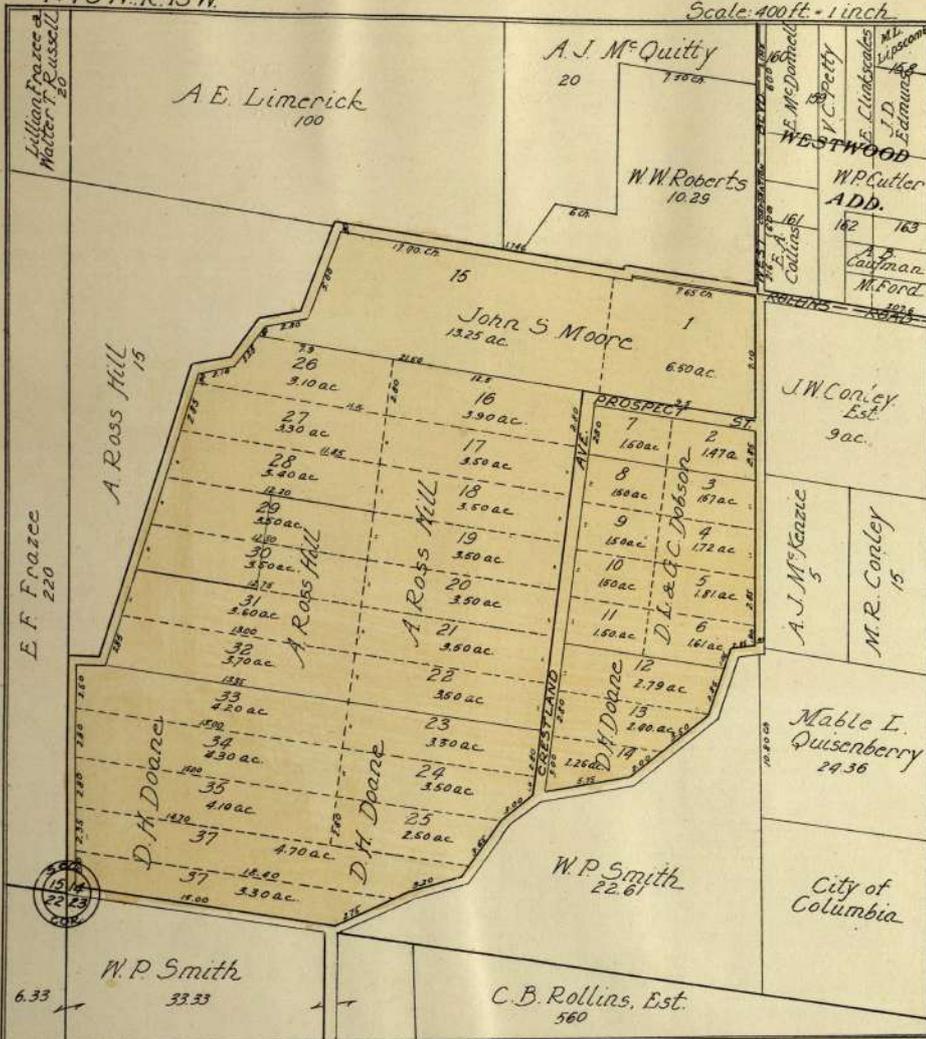
Wilson & Parker  
14

46

# F. W. SMITH'S SUBDIVISION

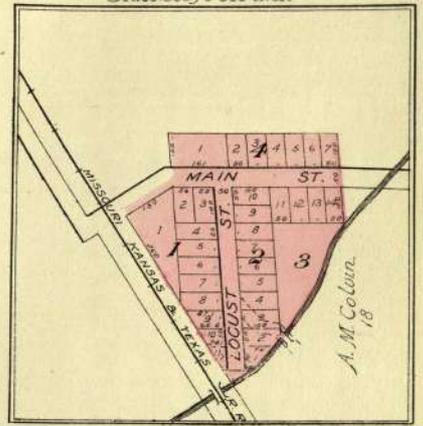
T. 48 N. R. 13 W.

Scale: 400 ft. = 1 inch



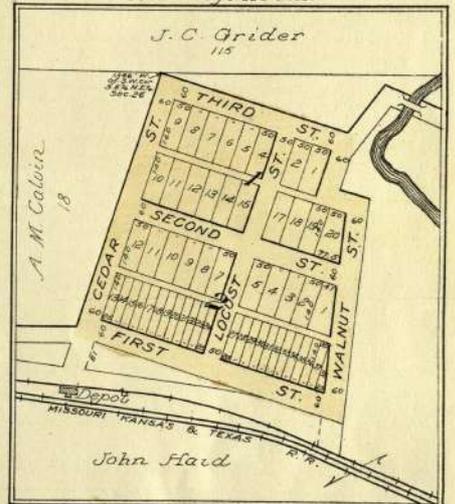
# WILTON

LOCATED IN THE N. 1/4, SEC. 26  
T. 46 N. R. 13 W.  
Scale: 300 ft. to 1 inch



# SPENCER

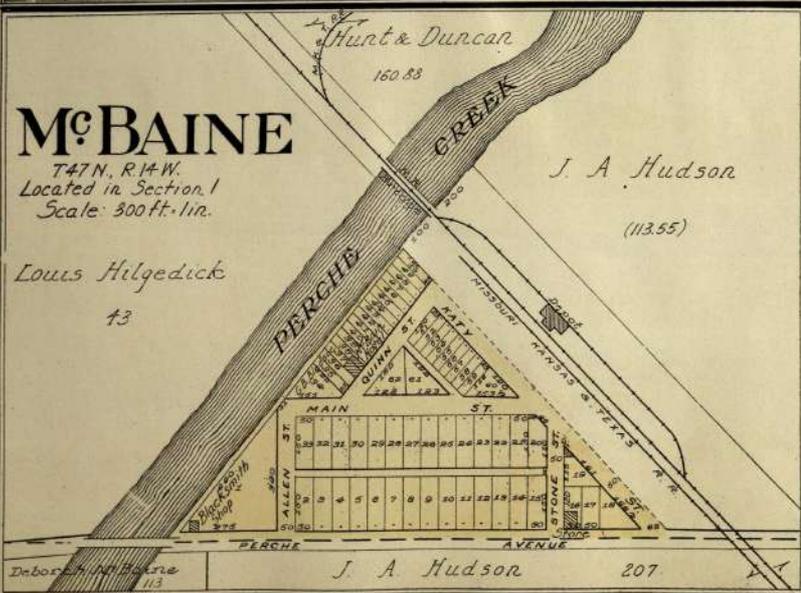
WILTON P. O.  
T. 46 N. R. 13 W.  
Scale: 300 ft. to 1 inch.



# McBAINE

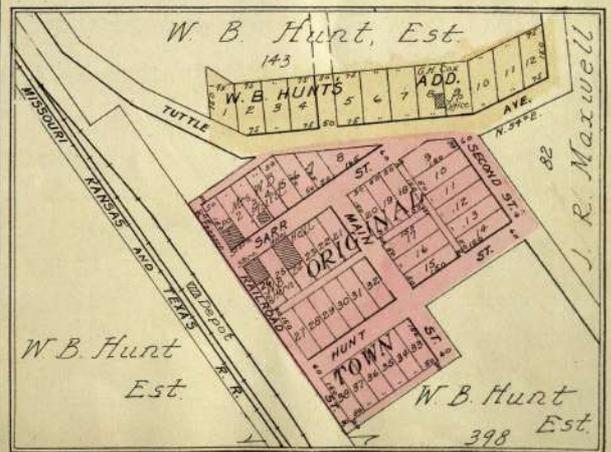
T. 47 N. R. 14 W.  
Located in Section 1  
Scale: 300 ft. = 1 in.

Louis Hilgedick  
43



# HUNTSDALE

LOCATED IN SEC. 35  
T. 48 N. R. 14 W. Scale: 300 ft. to 1 in.



# NORTH PART OF CENTRALIA

T. 51 N., R. 11 W.  
Scale: 300 ft. = 1 inch.  
Copyright 1917 by Geo. A. Ogle & Co.

J. S. Brown  
&  
G. C. Turner

148

W. D. Shock

57.50

D. P. Evans 15  
 Sam Wilson  
 H. S. Booth  
 J. T. Palmer  
 I. J. Farrington  
 Mrs. M. E. Hulien 5 ac.  
 City of Centralia 5  
 T. S. Wisdom 5.50  
 Smith Dawson 3.50  
 Mrs. J. B. Wilson 1.50  
 Mrs. J. C. Cooley 2 ac.  
 W. T. Cleeton  
 Walter McCauley  
 3 2 1 4 3 2 1

A. Sander 25 Est.  
 O. Faddis 5  
 J. E. Hu 5  
 R. M. Thomas  
 G 10 ac. H 10 ac. I 10 ac.  
 JOHN HINMAN  
 R. M. Thomas  
 F 9.25 ac.  
 CLARK  
 D. S. Simcoe  
 Claude Williams  
 SOUTHGATE  
 SWITZLER  
 WILSON  
 JANUARY R. R.  
 RAILROAD  
 SINGLETON  
 SNEED  
 City Hall  
 Public Square

FOR SOUTH PART

man W Sappington 5

G. P. Naylor  
K 10 ac L 10 ac  
ADD. SECTION 10 CENTER

T. R. Combs 30  
J. W. Livingston 10

F. S. Sappington 80

A 10 ac  
B  
Cemetery

V. Todd 10  
H. L. Key 5  
F. S. Sappington 4.62

R. D. Podge Est. 75

W. D. Holloway 3  
MILL 287  
10  
QUINN 1  
POAGE'S 112  
15  
R. R.

BRICK 42  
35  
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16  
VINE ST

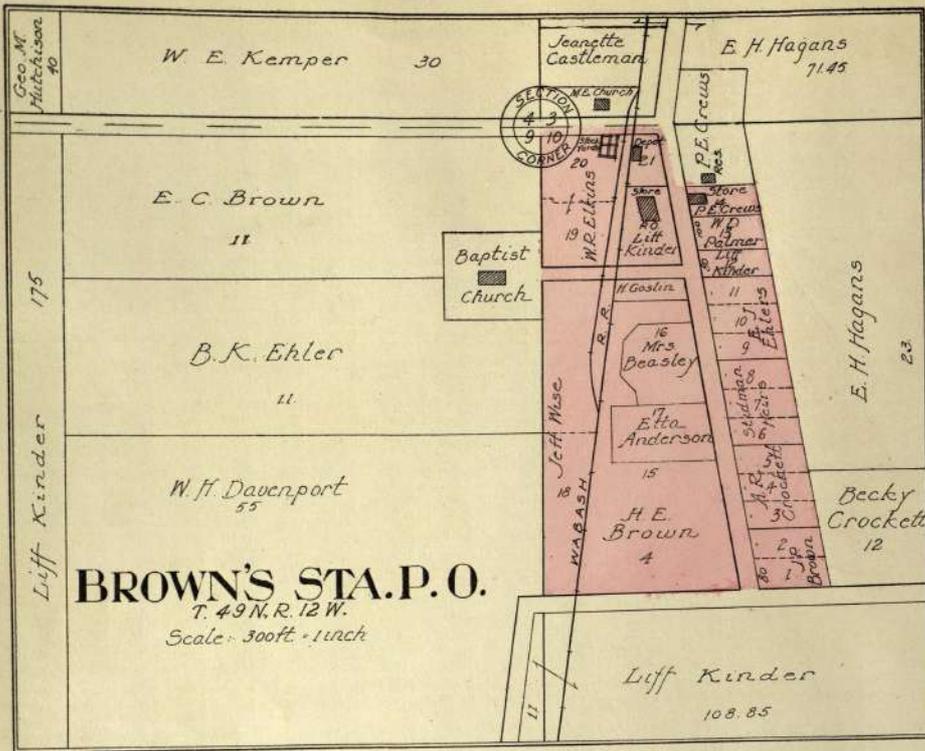
Rowland Bros. 40  
L. C. Anthony 40

24  
25  
26  
PUBLIC SCHOOLS

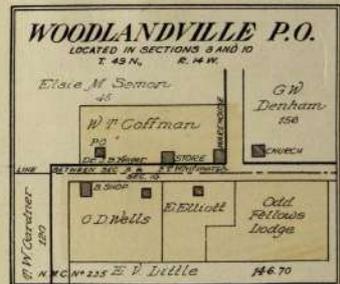
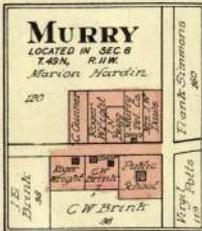
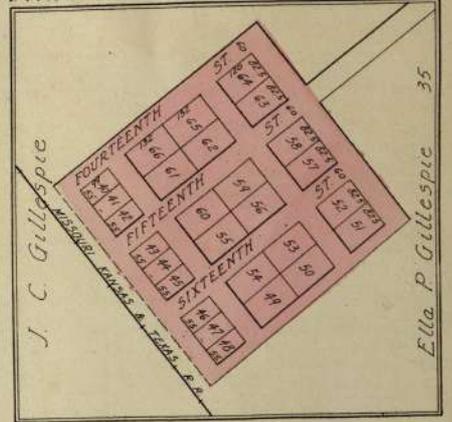
R. C. Carter 5.50  
Jos. E. Angel 3  
NORTH  
2  
3  
4

N.M. Hampton  
T. P. Squires  
ADD.

SEE PAGES 26 AND 27

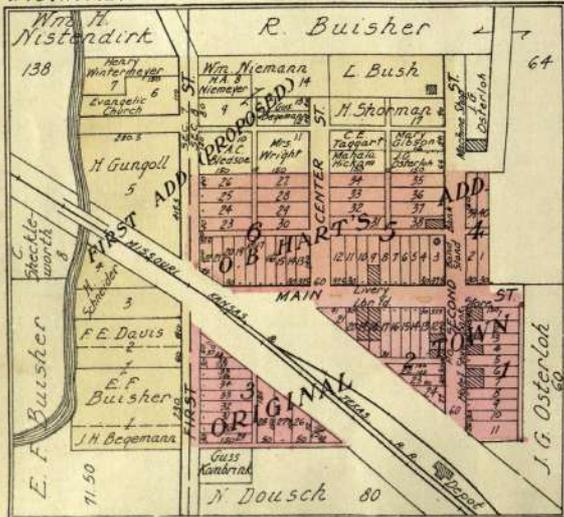


**PROVIDENCE**  
Located in Section 20.  
T. 47 N. R. 13 W. Scale: 300ft. = 1 inch.



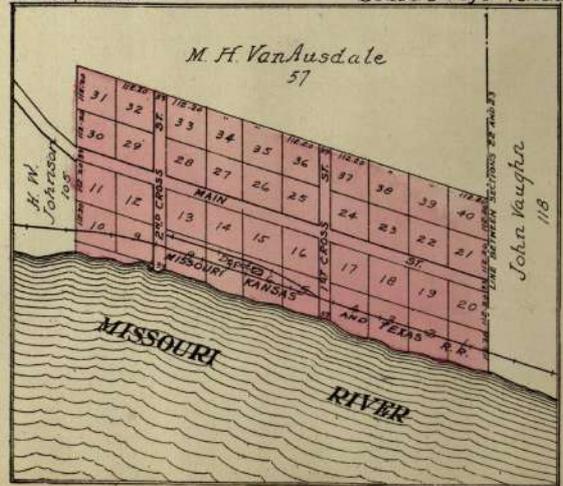
**HART CITY**  
HARTSBURG P.O.

T. 45 N., R. 12 W. Scale: 300ft. = 1 inch.



**CLAYSVILLE**

T. 45 N., R. 12 W. Scale: 300ft. = 1 inch.

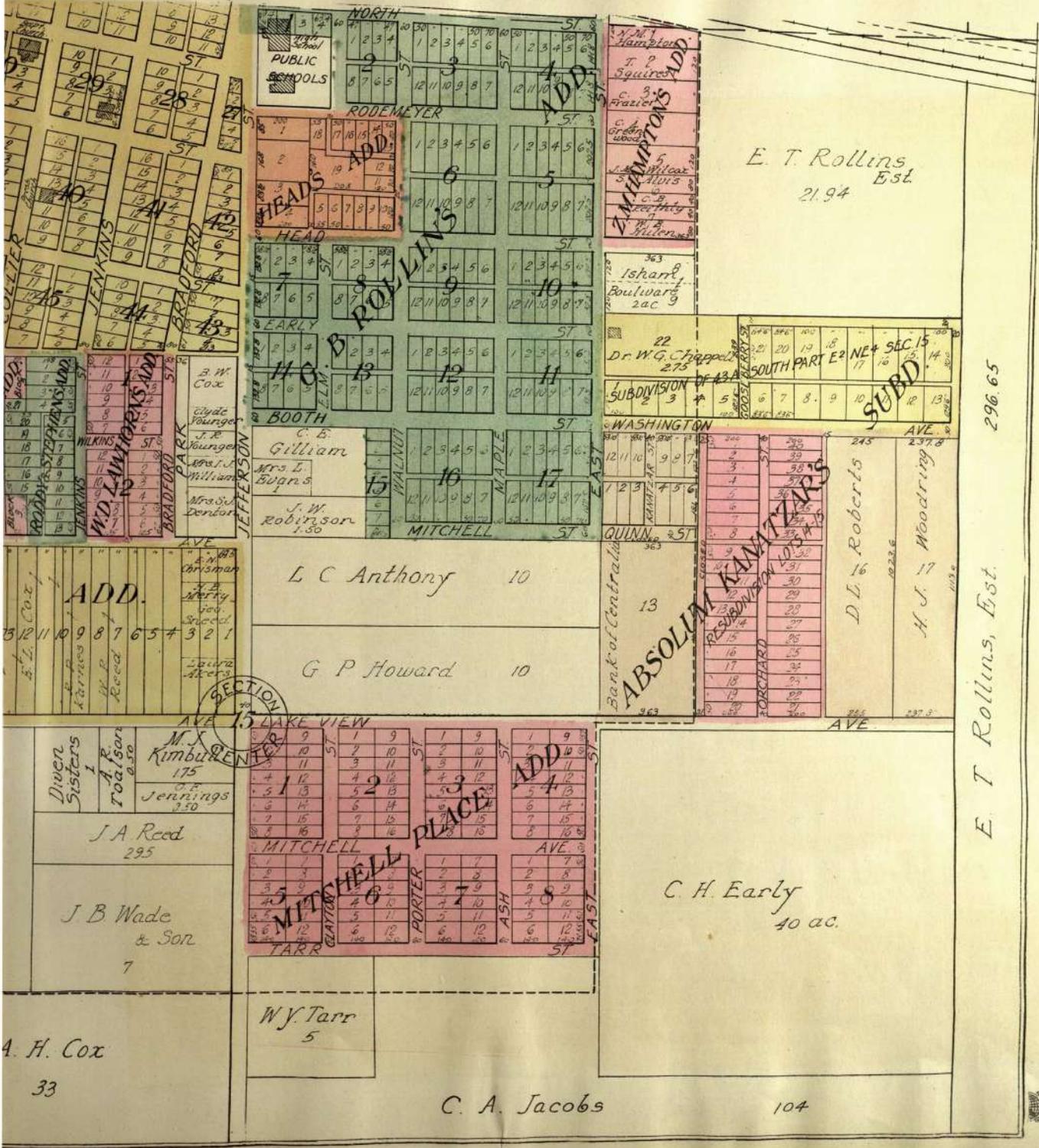






# PART OF RALIA

11 W  
 t. - 1 inch.  
 co. A. Oyle & Co.  
 22 AND 23



296.65

E. T. Rollins, Est.

E. T. Rollins Est.  
21.94

Dr. W. G. Chippell  
275  
SUBDIVISION OF 43A  
WASHINGTON AVE  
QUINN ST

ABSOLIM KAMITZ'S  
RESUBDIVISION OF 43A  
FORCHARD ST  
D. L. Roberts 16  
H. J. Woodring 17

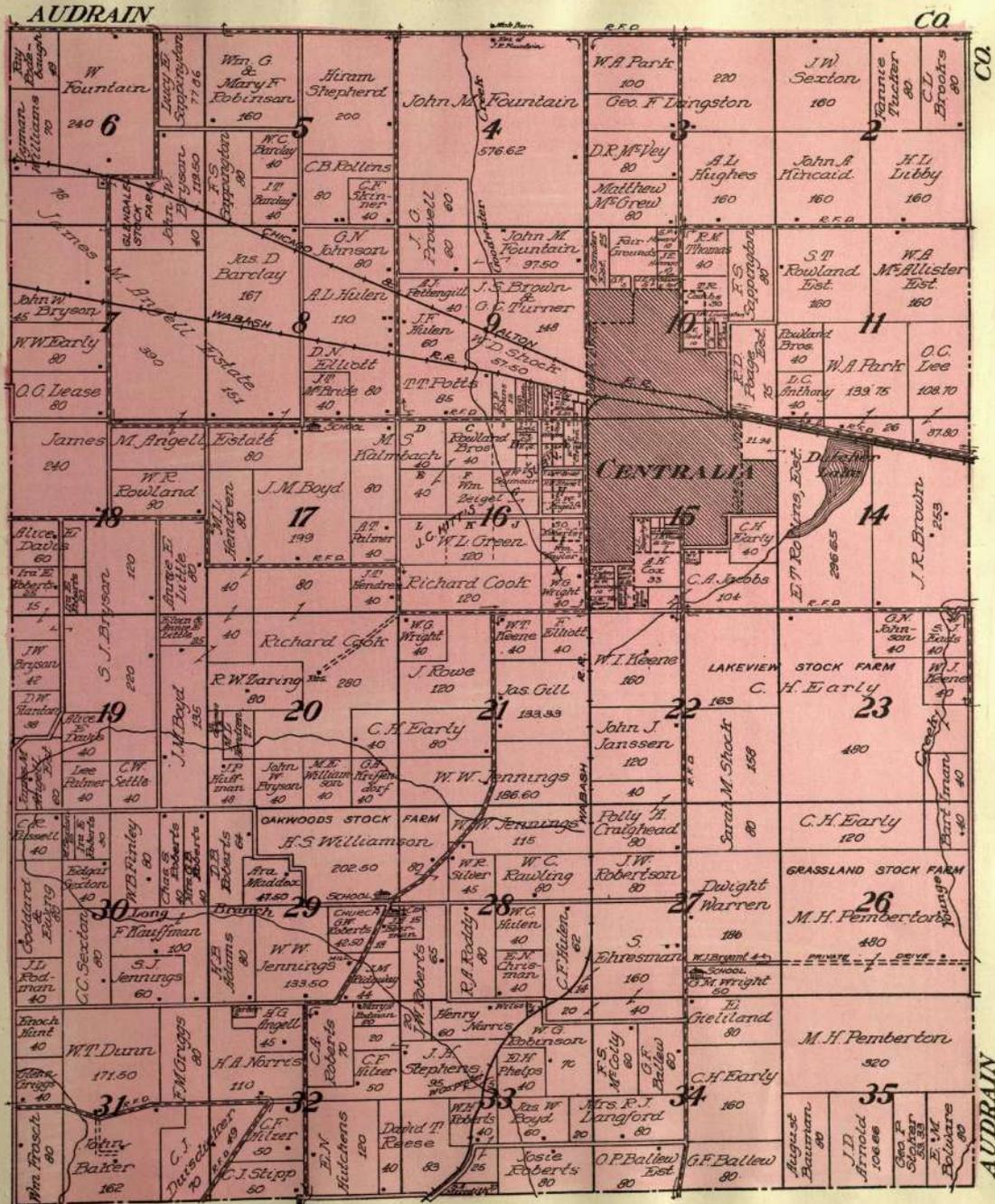
SECTION 15  
LAKE VIEW

C. H. Early  
40 ac.

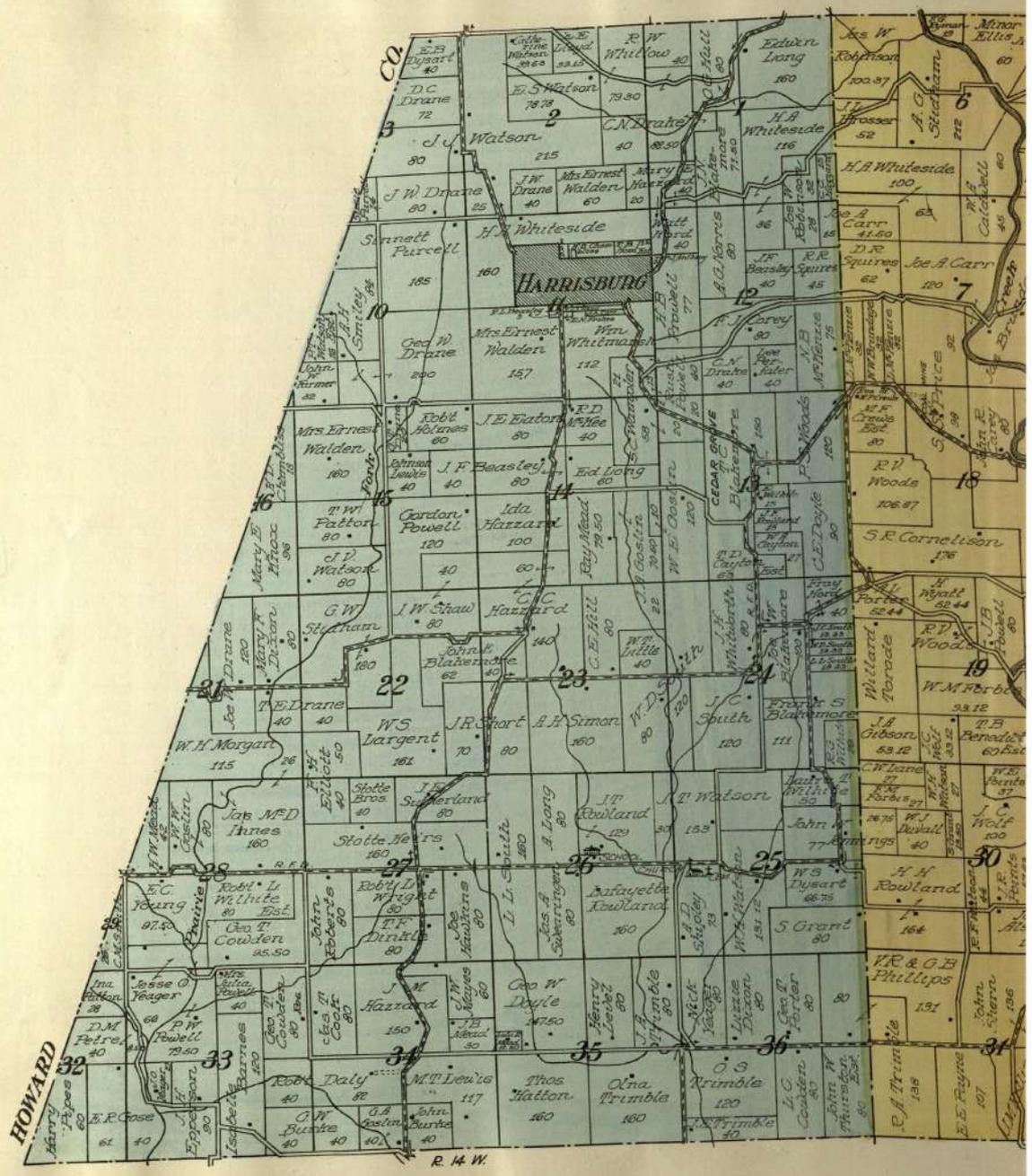
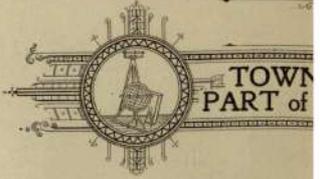
C. A. Jacobs 104




  
**MAP OF**
  
**Part of Township 51 N., Range 11 W.**
  
**OF THE 5th P. M.**
  
 Scale 2 inches to 1 mile



CO. CO.  
 AUDRAIN  
 AUDRAIN



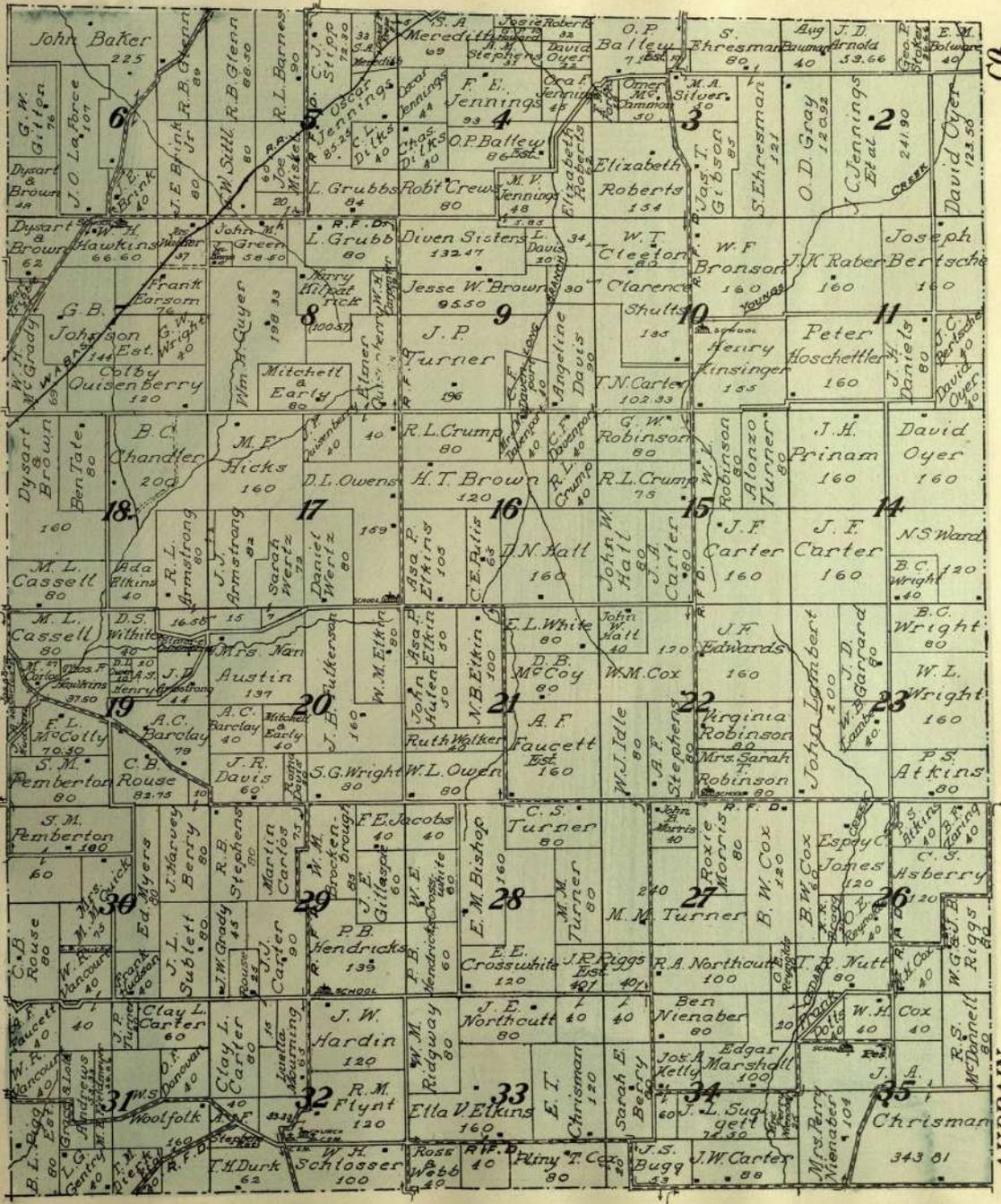
R. 14 W.






**MAP OF**  
**Part of Township 50 N., Range 11 W.**  
 OF THE 5th P. M.

Scale 2 inches to 1 mile



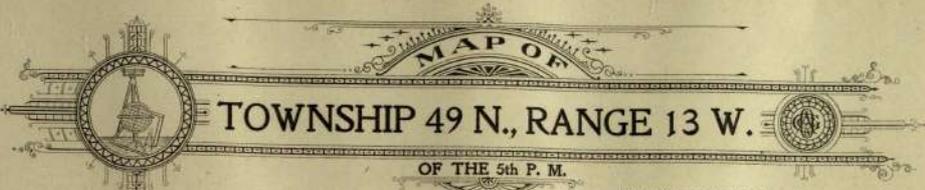
CU

AUDRAIN

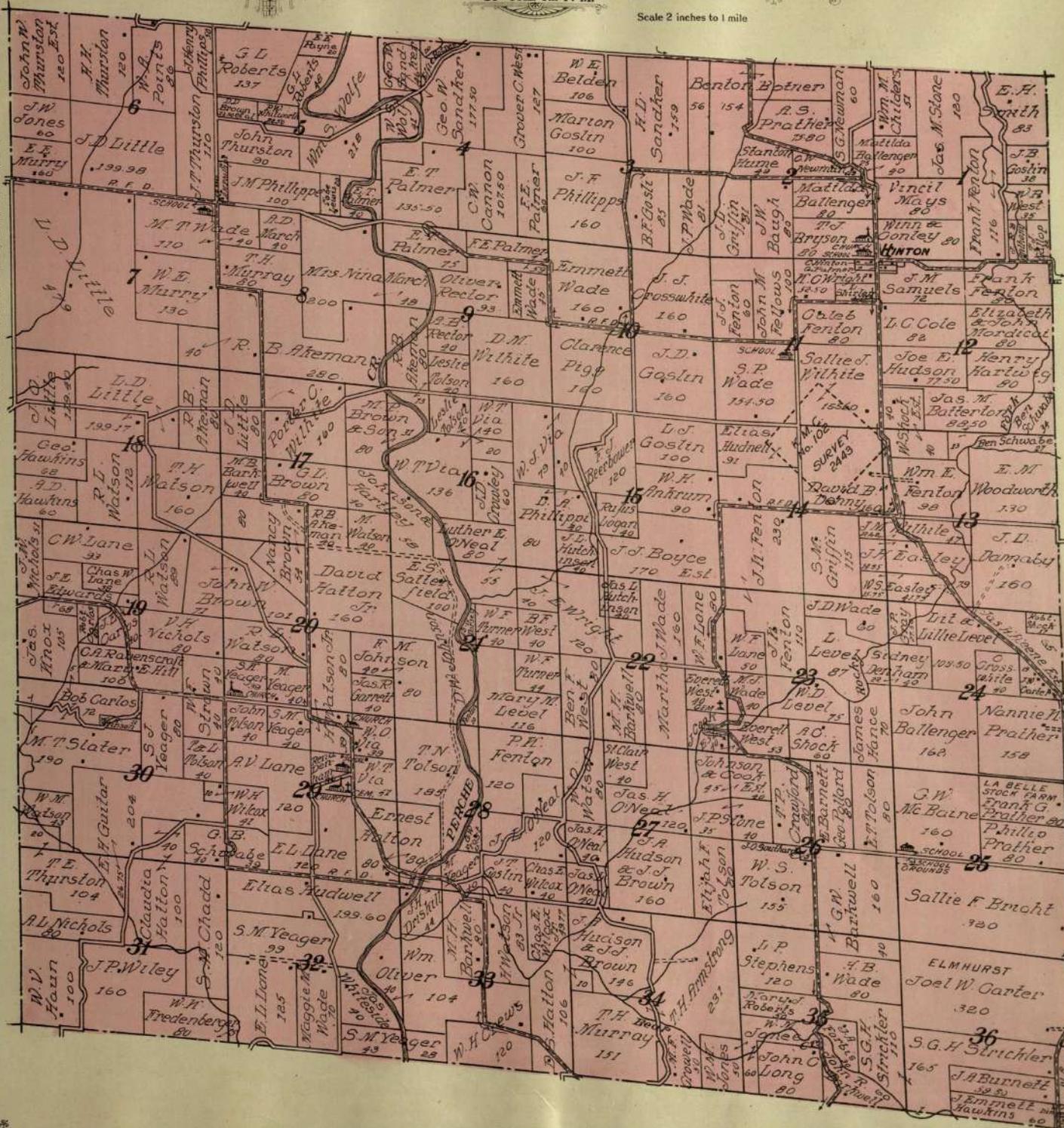


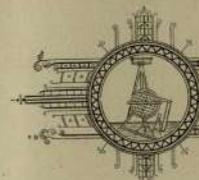




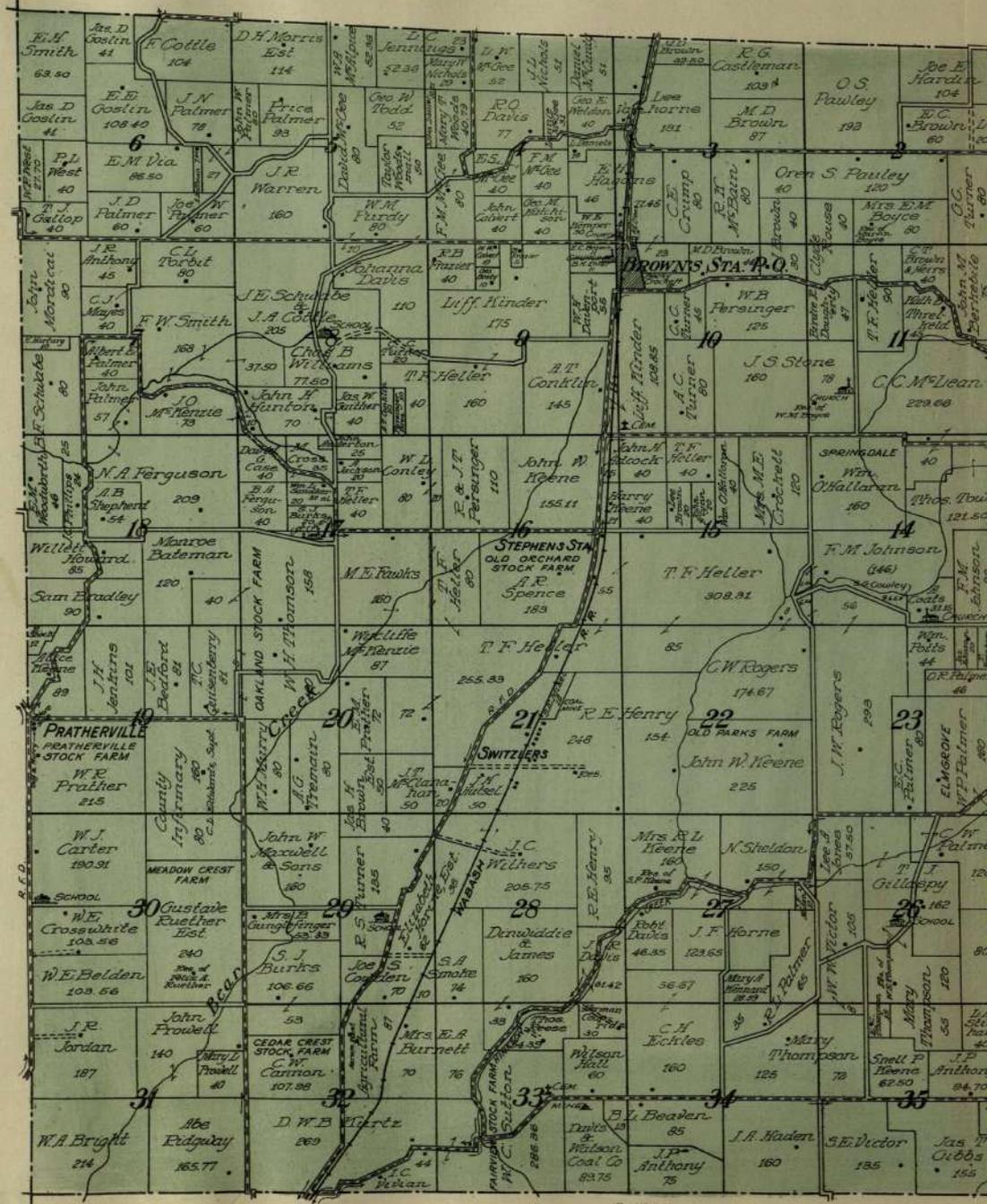

  
**MAP OF**
  
**TOWNSHIP 49 N., RANGE 13 W.**
  
 OF THE 5th P. M.

Scale 2 inches to 1 mile



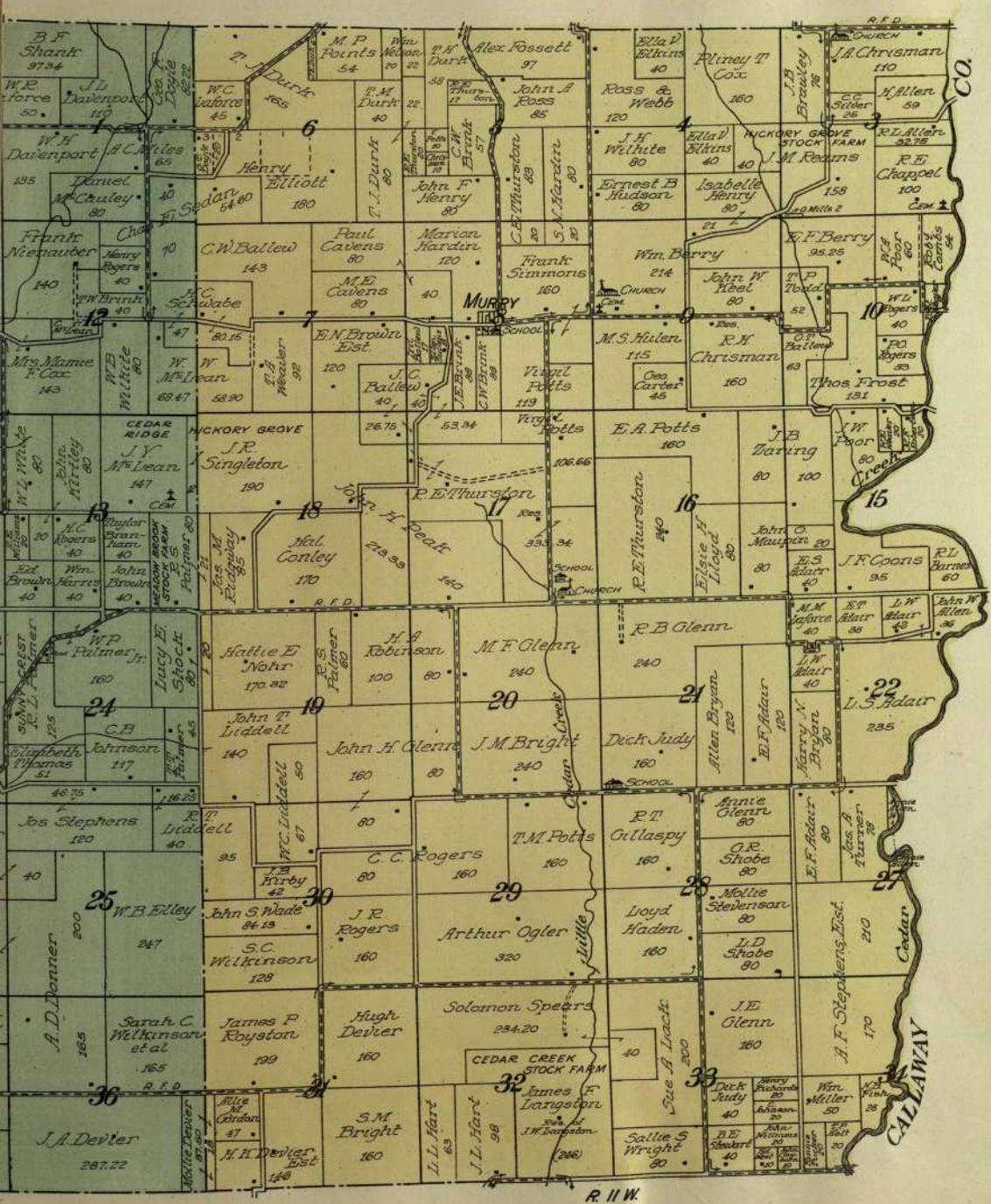


TOWNSHIP 49 N. E. PART OF TOWNSHIP 49 N. OF THE 5



R. 12 W.

OF  
 RANGE 12 W. and  
 9 N., RANGE 11 W.  
 P. M.  
 Scale 2 inches to 1 mile

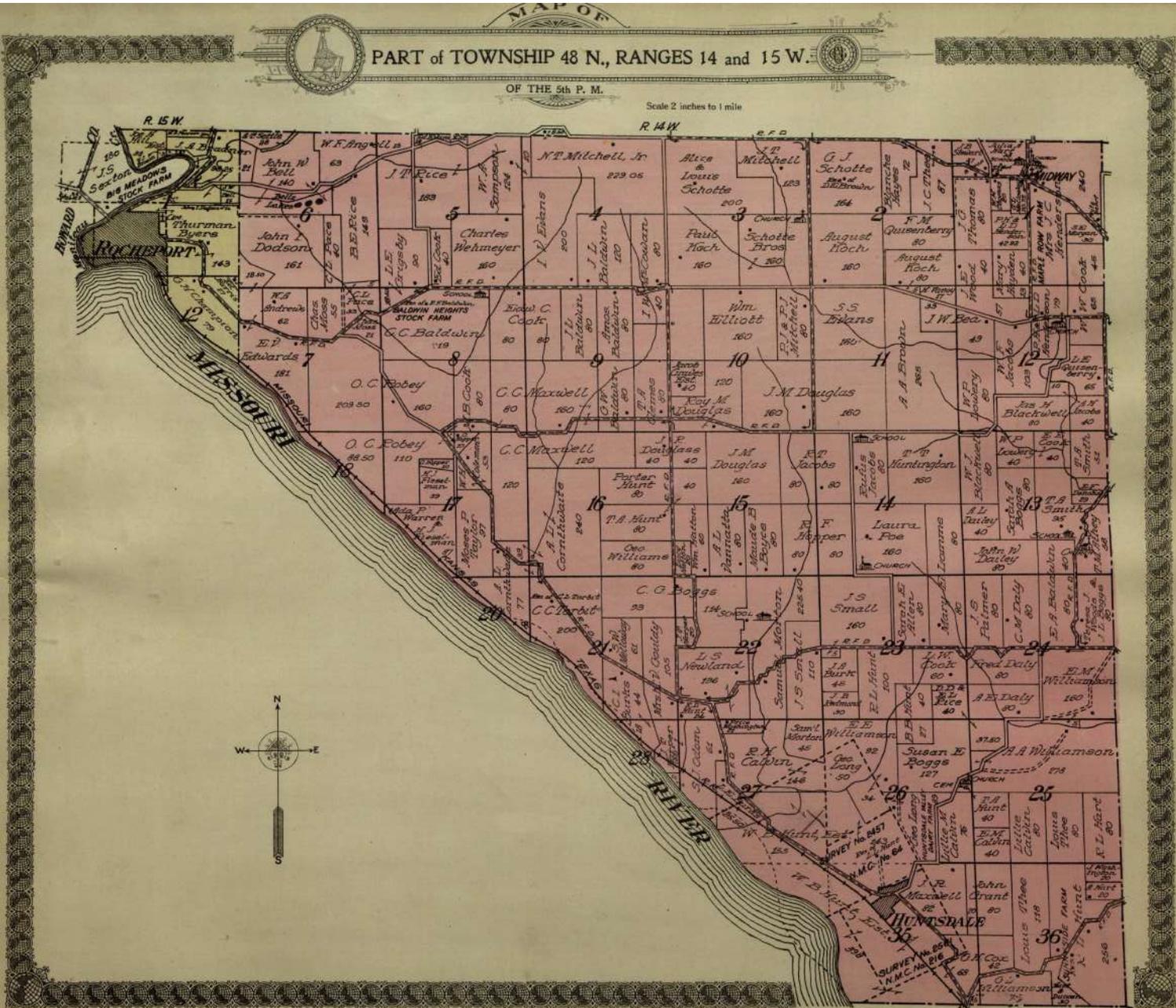


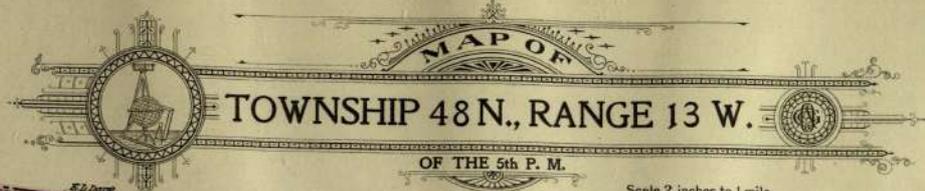
R. 11 W.

MAP OF  
PART of TOWNSHIP 48 N., RANGES 14 and 15 W.

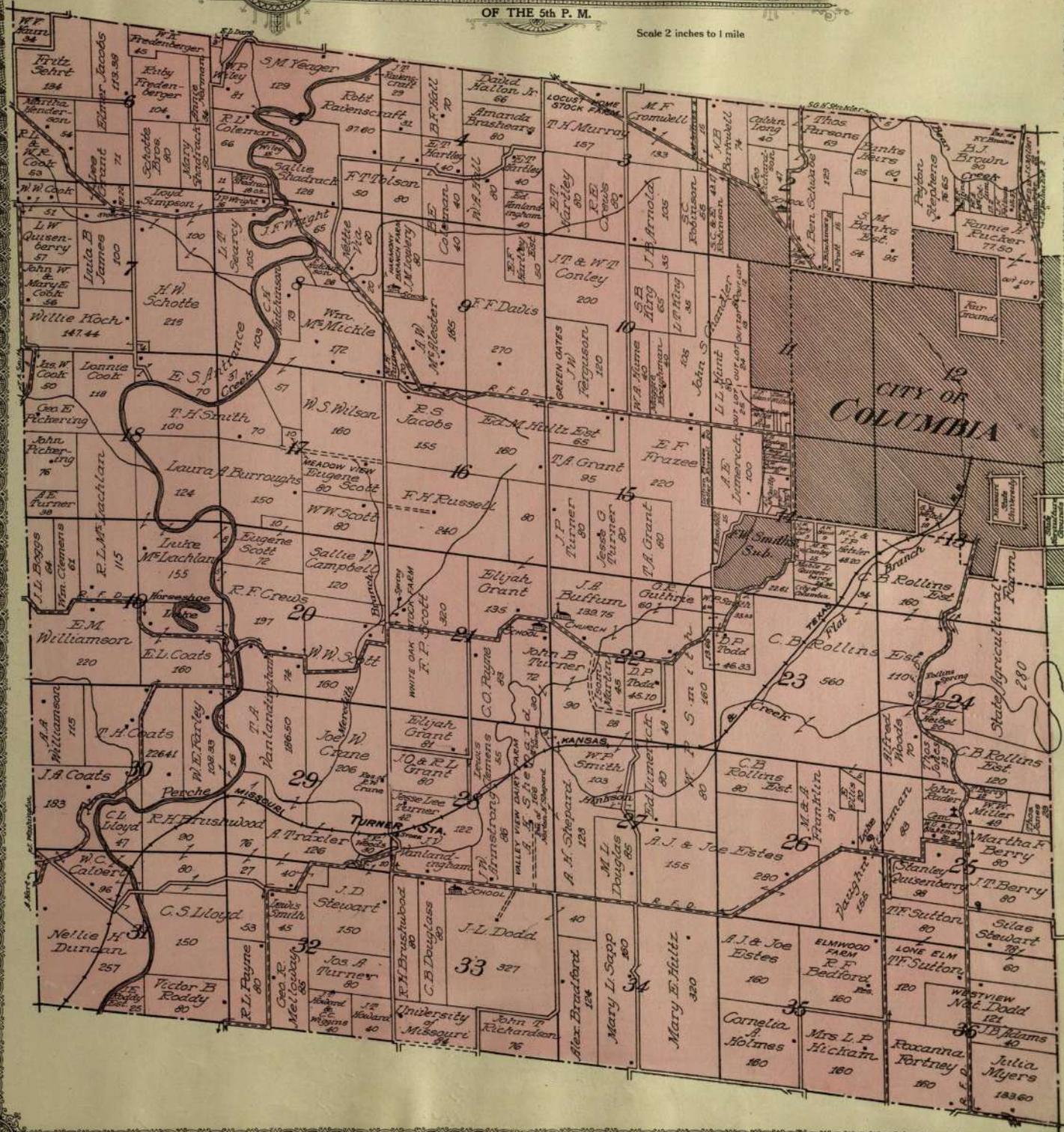
OF THE 5th P. M.

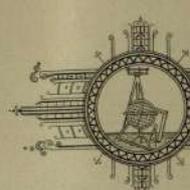
Scale 2 inches to 1 mile



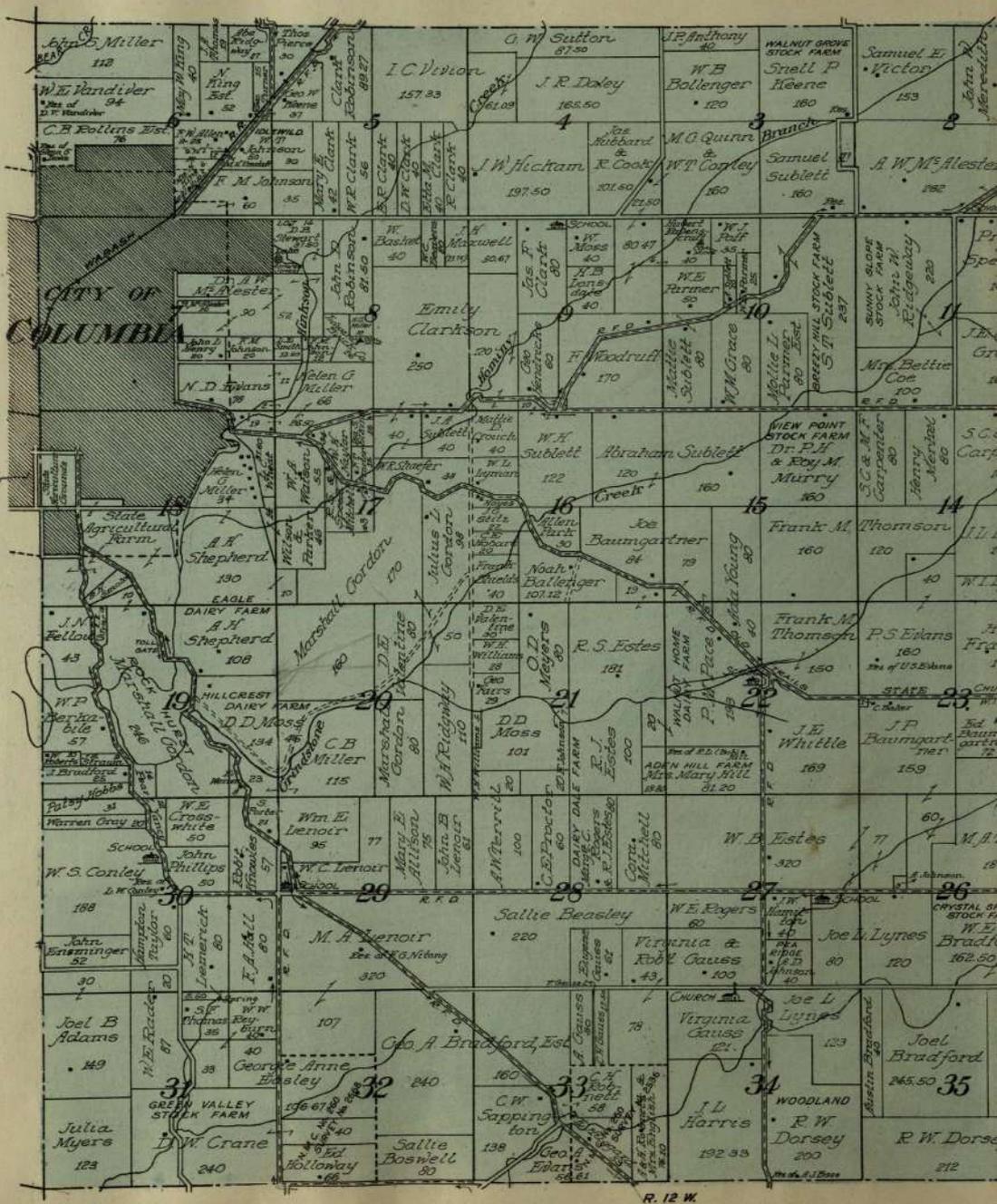

  
**MAP OF**
  
**TOWNSHIP 48 N., RANGE 13 W.**
  
 OF THE 5th P. M.

Scale 2 inches to 1 mile



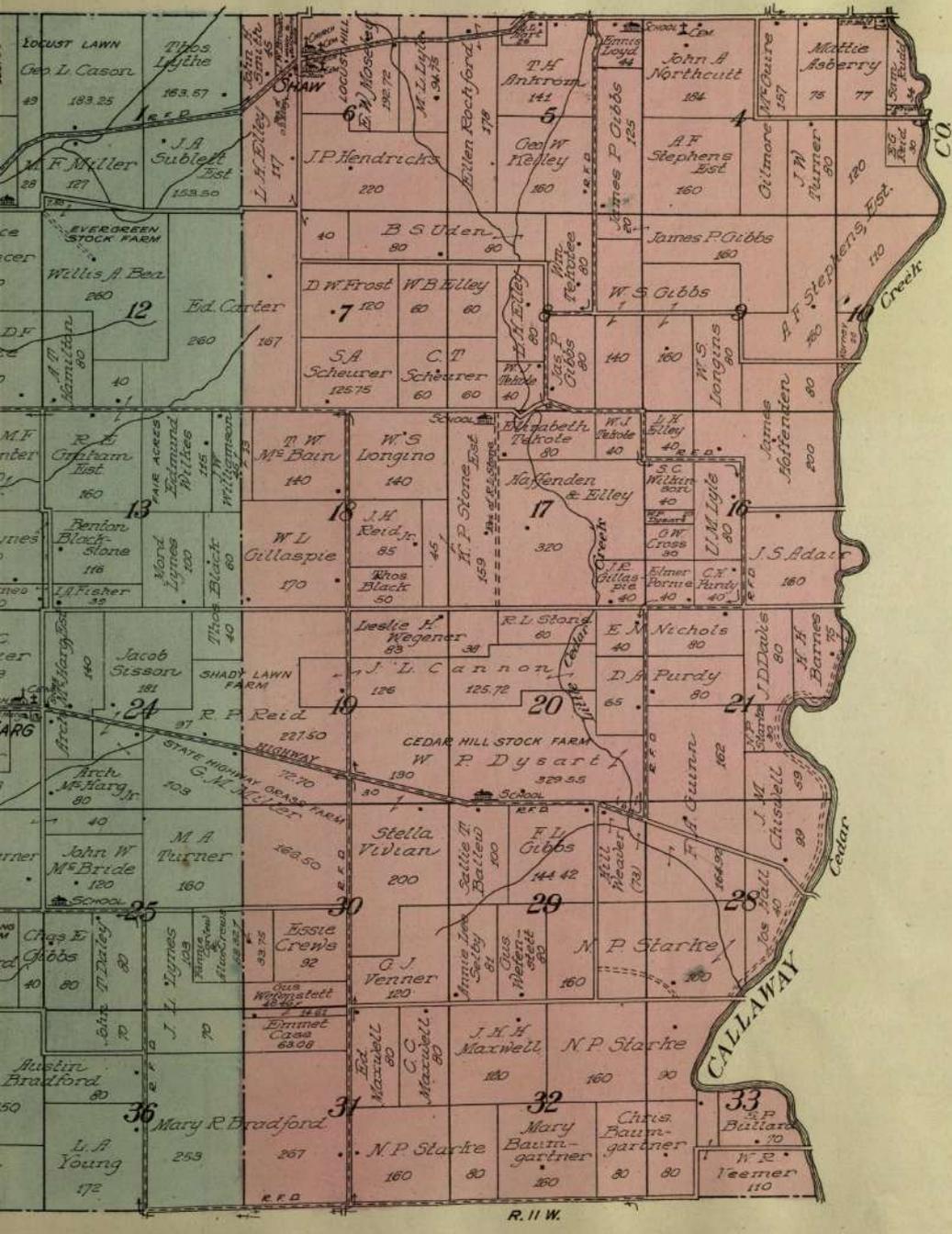


MAP OF  
TOWNSHIP 48 N., RANGE 100 W.  
PART OF TOWNSHIP 48 N., RANGE 100 W.  
OF THE 5th P.

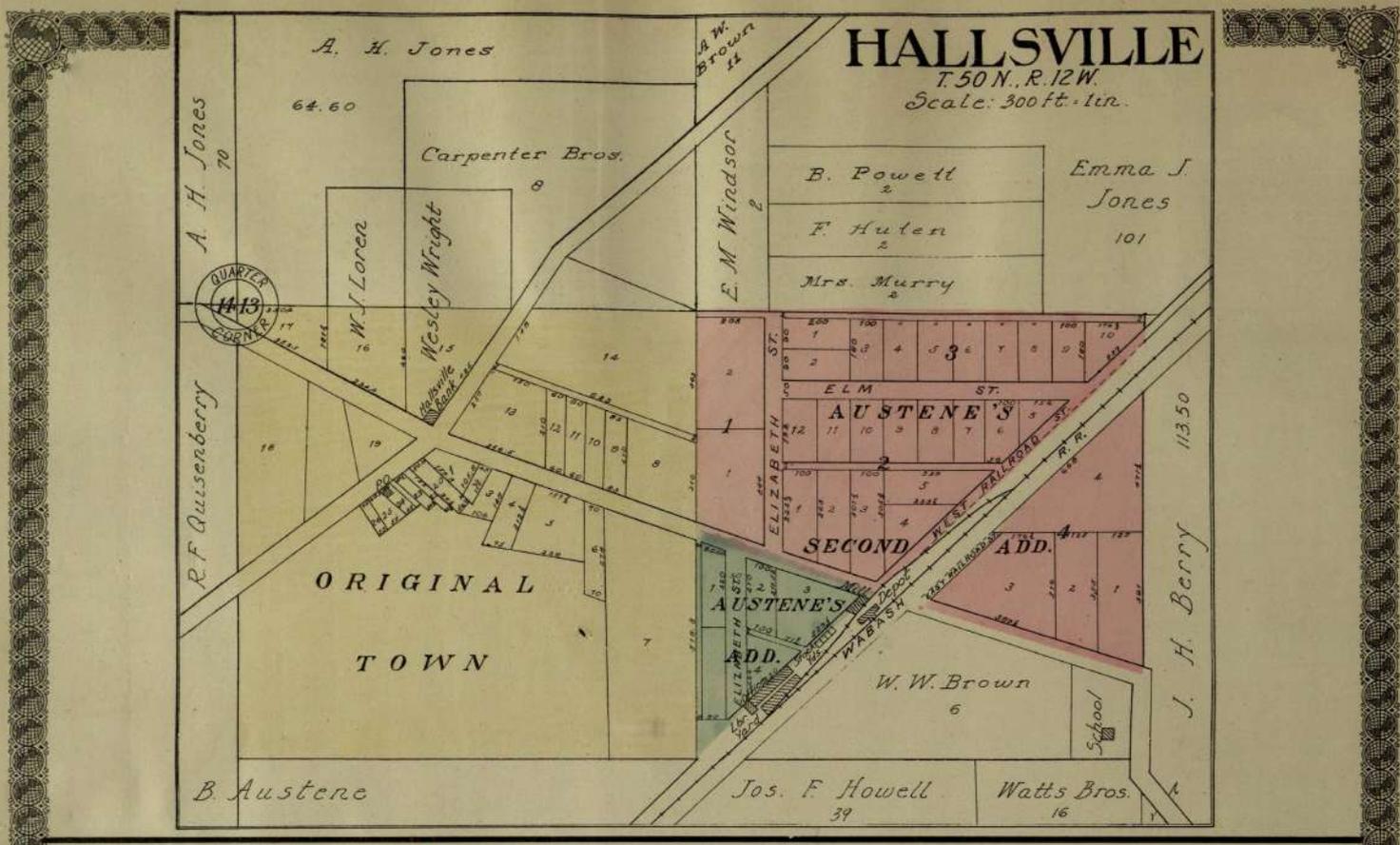


GE 12 W. and  
RANGE 11 W.

Scale 2 inches to 1 mile



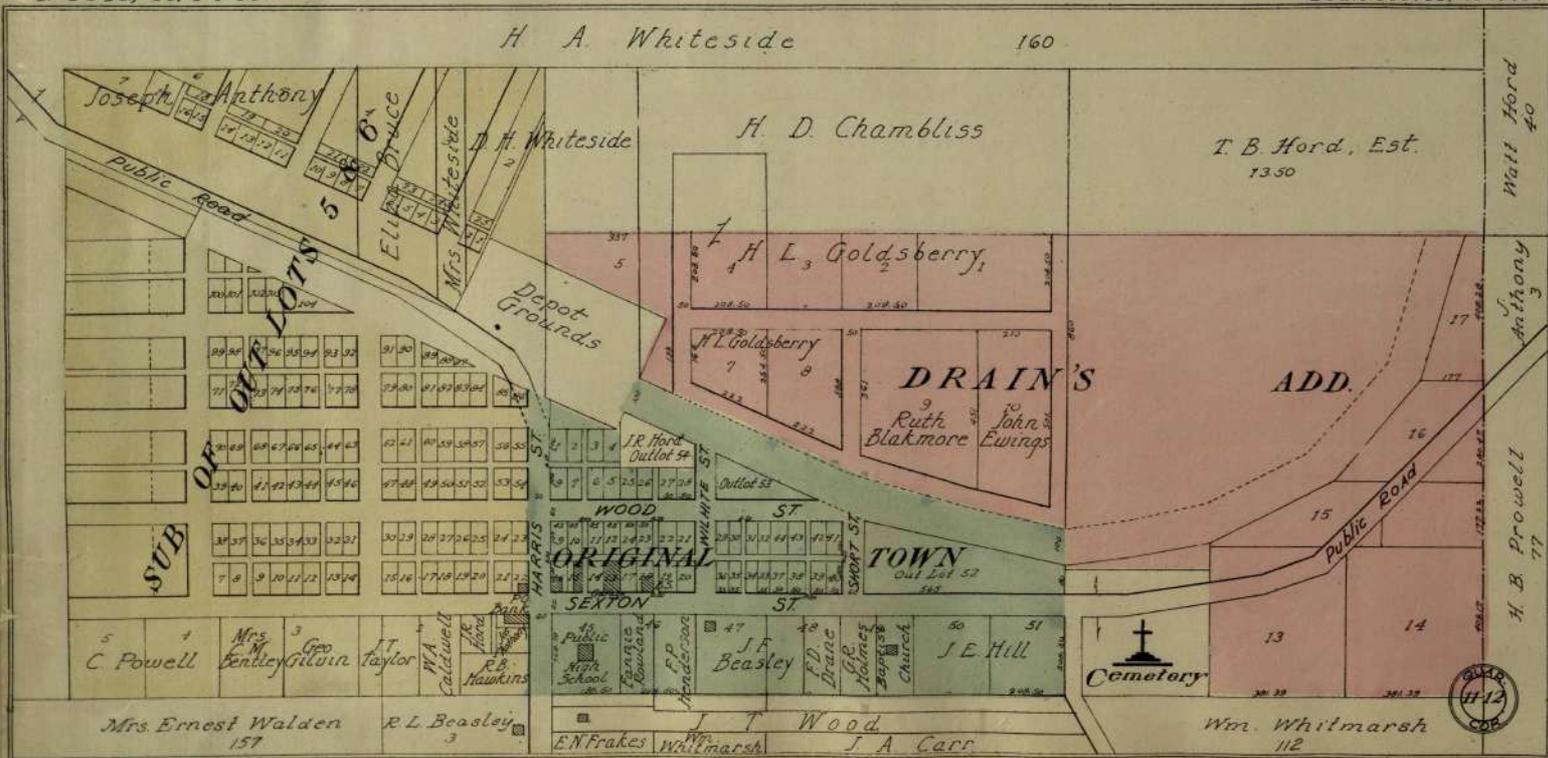
R. 11 W.

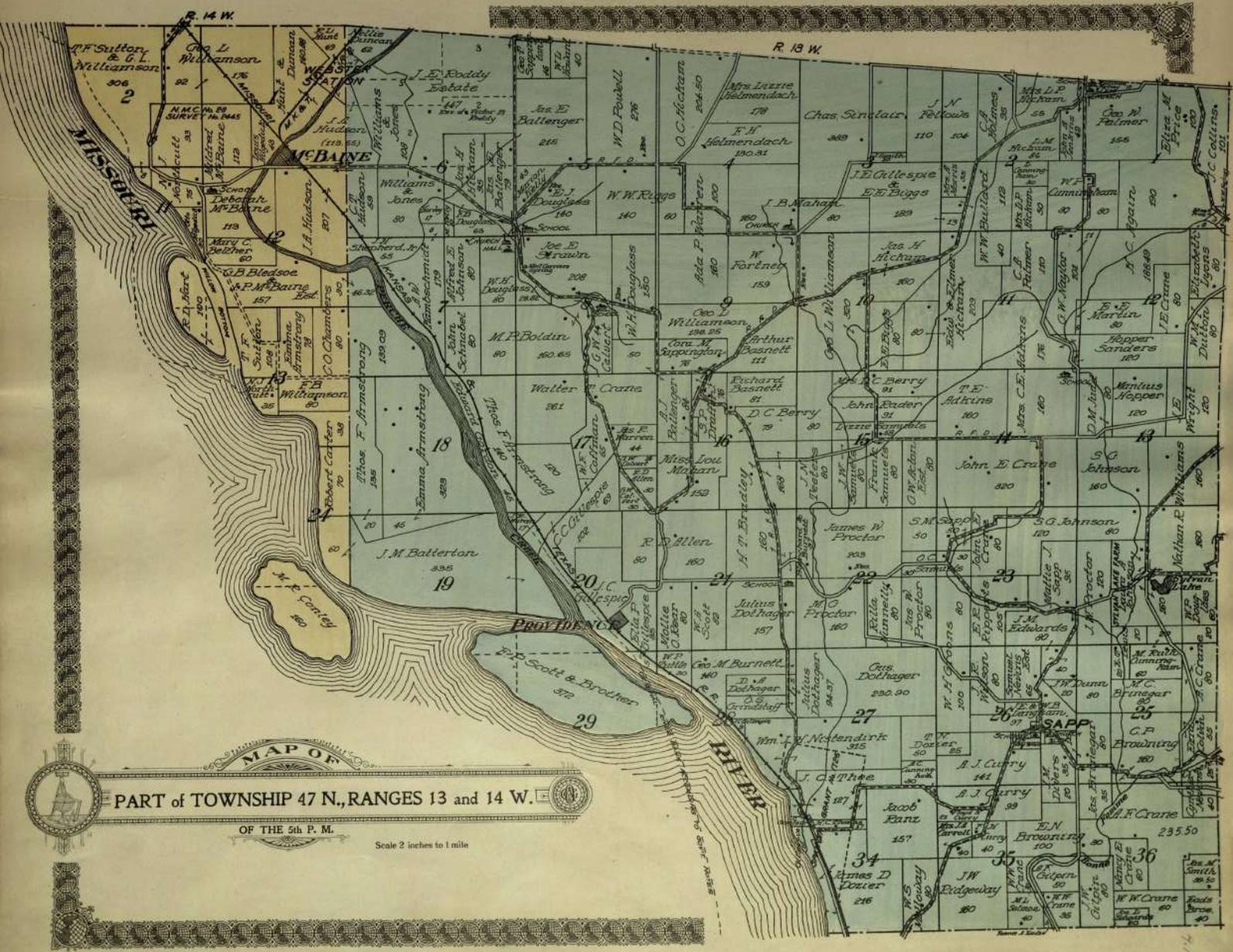


# HARRISBURG

T. 50 N., R. 14 W

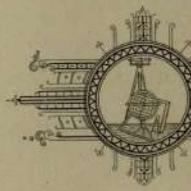
Scale: 300 feet to 1 inch





MAP OF  
 PART of TOWNSHIP 47 N., RANGES 13 and 14 W.  
 OF THE 5th P. M.  
 Scale 2 inches to 1 mile

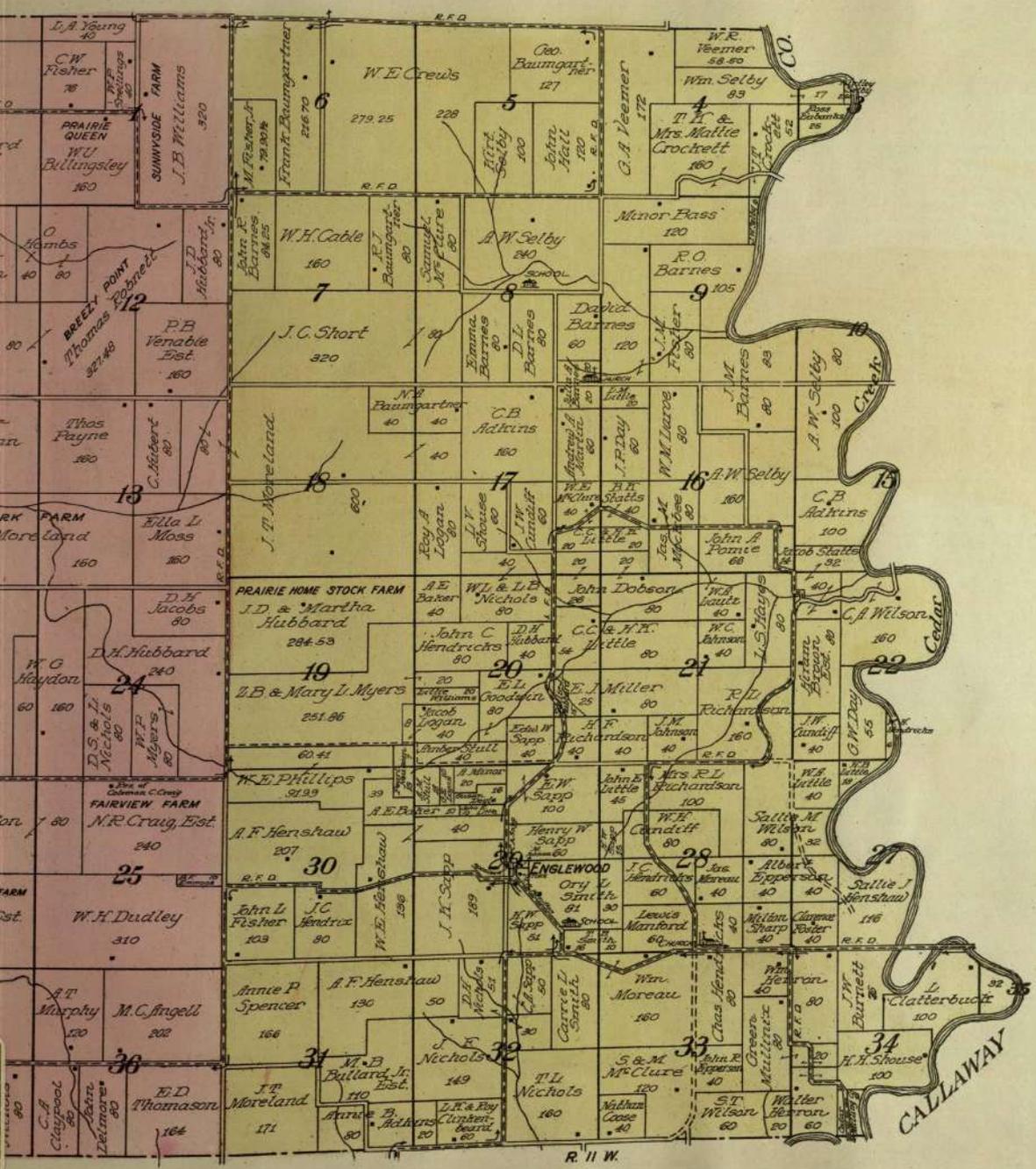
574



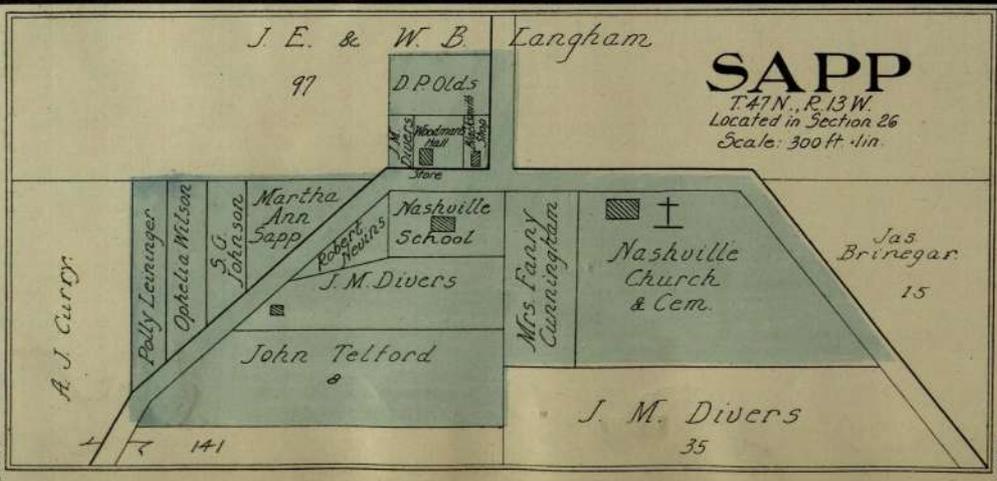
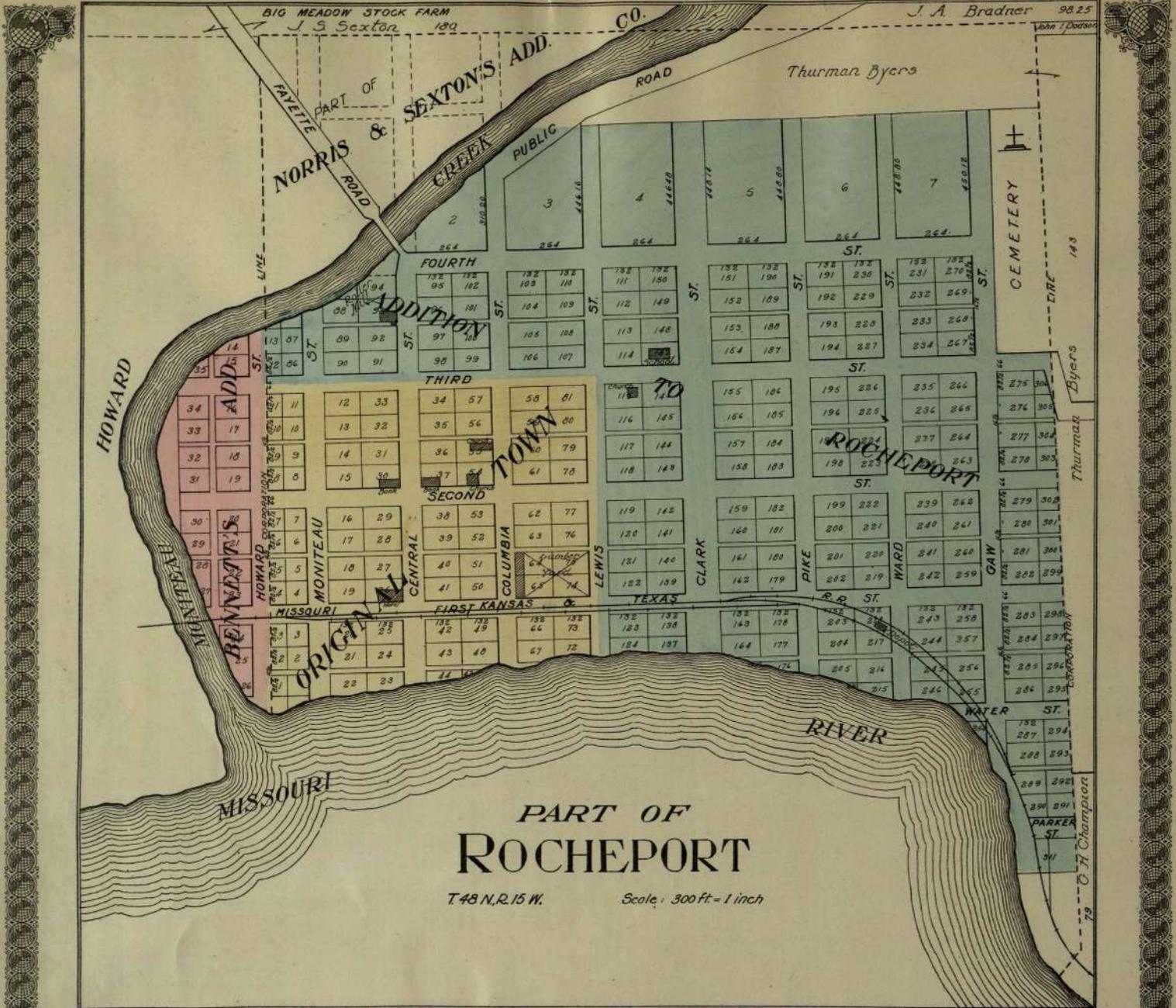
TOWNSHIP 47 N.  
PART of TOWNSHIP  
OF THE



**RANGE 12 W. and 47 N., RANGE 11 W.**  
 5th P. M.  
 Scale 2 inches to 1 mile



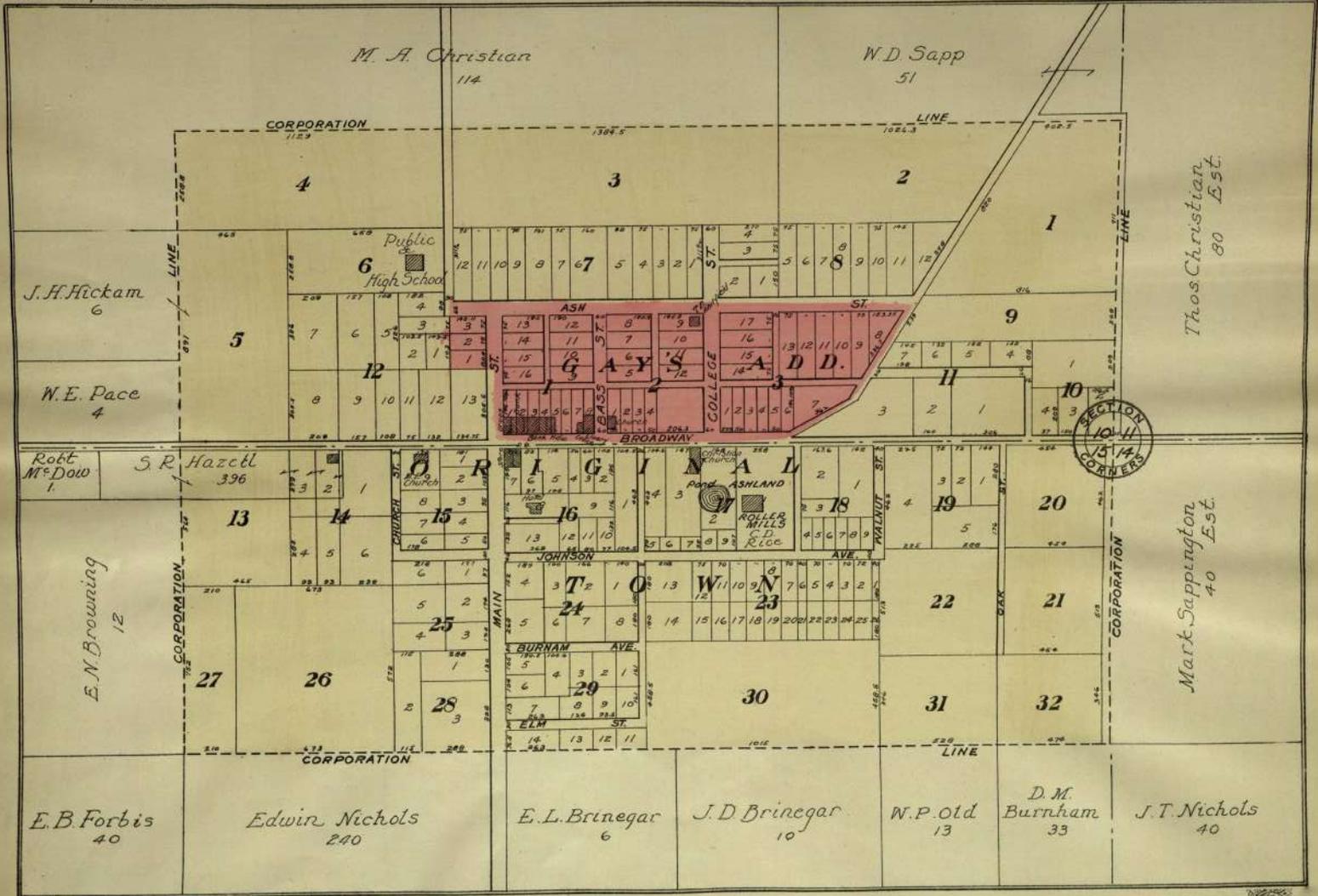
R. 11 W.

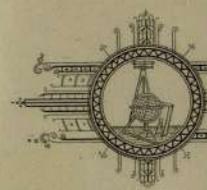


# ASHLAND

T.46N.,R.12W.

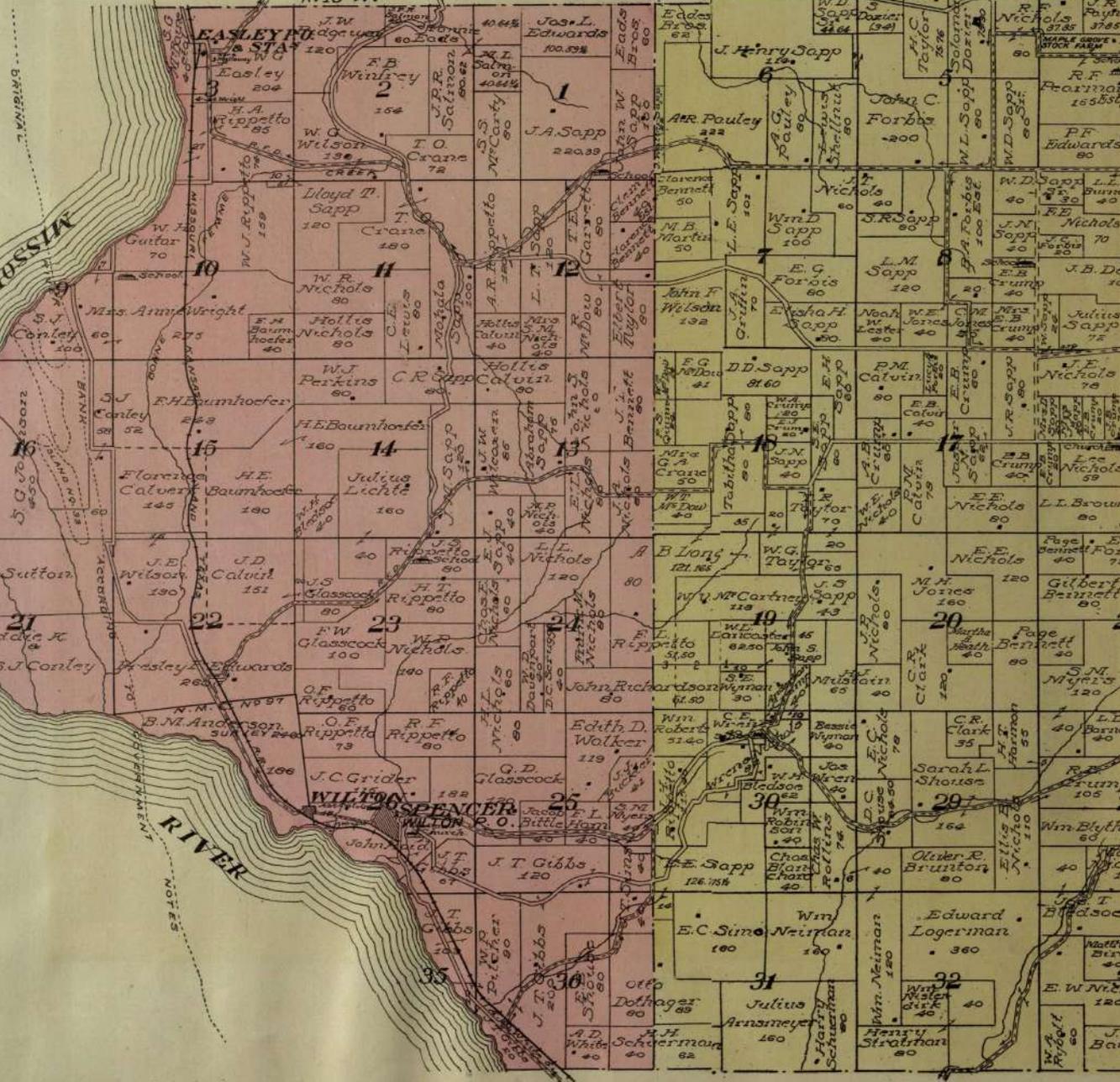
Scale 325ft. = 1inch





TOWNSHIP 46 N.  
PART of TOWNSHIP 46  
PART of TOWNSHIP  
OF THE

R. 13 W.



ORIGINAL

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NOTES

PEORIA RIVER

WILTON RIVER

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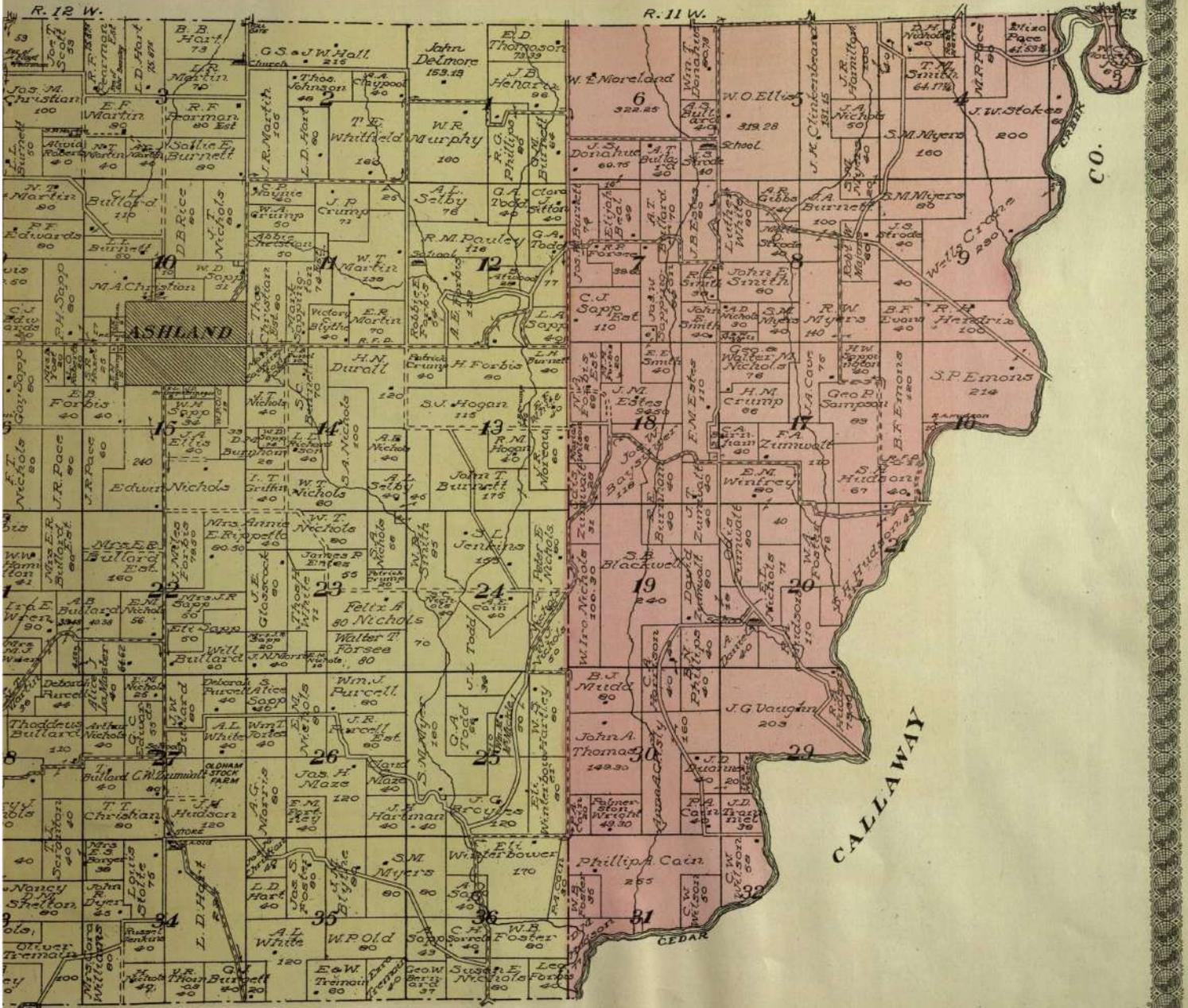
88

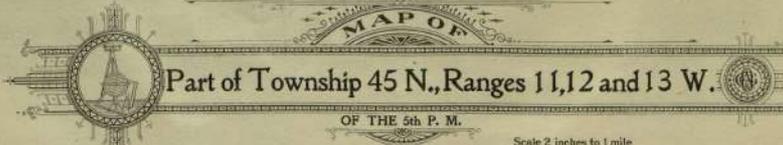
88

RANGE 12 W.  
N. RANGE 11 W. and  
6 N., RANGE 13 W.

th P. M.

Scale 2 inches to 1 mile




  
**MAP OF**
  
**Part of Township 45 N., Ranges 11, 12 and 13 W.**
  
 OF THE 5th P. M.

Scale 2 inches to 1 mile

